

MINUTES

MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

COMMITTEE ON STATE ADMINISTRATION

Call to Order: By **CHAIRMAN MATT BRAINARD**, on March 9, 1999 at 8:00 A.M., in Room 325 Capitol.

ROLL CALL

Members Present:

Rep. Matt Brainard, Chairman (R)
Rep. Toni Hagener, Vice Chairman (D)
Rep. Allan Walters, Vice Chairman (R)
Rep. Darrel Adams (R)
Rep. Joan Andersen (R)
Rep. Edith Clark (R)
Rep. Tom Dell (D)
Rep. George Golie (D)
Rep. Donald L. Hedges (R)
Rep. Monica Lindeen (D)
Rep. Jeff Mangan (D)
Rep. Douglas Mood (R)
Rep. Brennan Ryan (D)
Rep. Bill Tash (R)
Rep. Bill Thomas (R)
Rep. Doug Wagner (R)

Members Excused: Rep. Frank Smith (D)

Members Absent: None.

Staff Present: Sheri Heffelfinger, Legislative Branch
Karen Mills, Committee Secretary

Please Note: These are summary minutes. Testimony and discussion are paraphrased and condensed.

Committee Business Summary:

Hearing(s) : HB 636, 3/9/1999

Executive Action:

Posted: 2/16/99

HEARING ON HB 636

Opening Statement by Sponsor: SEN. CHASE HIBBARD

EXHIBIT(sth53a01)

{Tape : 1; Side : A; Approx. Time Counter : 0.4 - 17.3}

Proponents' Testimony:

REBECCA WATSON, Western Mt. Environmental Assoc./Coalition

EXHIBIT(sth53a02)

{Tape : 1; Side : A; Approx. Time Counter : 17.4 - 30.1}

{Tape : 1; Side : B; Approx. Time Counter : 0.1 - 4.3}

DENNIS BURR, Mt. Taxpayer's Assoc.

{Tape : 1; Side : B; Approx. Time Counter : 4.3 - 9.7}

ERIC FEAVER, MEA/MFT **EXHIBIT**(sth53a03)

{Tape : 1; Side : B; Approx. Time Counter : 9.9 - 19}

TOM DAUBERT, Concerned Citizen

{Tape : 1; Side : B; Approx. Time Counter : 19.2 - 23}

BETTY BABCOCK, Former Legislator **EXHIBIT**(sth53a04)

{Tape : 1; Side : B; Approx. Time Counter : 23.5 - 27.8}

JILL ANDERSON, Miner's Assoc. **EXHIBIT**(sth53a05)

{Tape : 2; Side : A; Approx. Time Counter : 0.5 - 2}

JEAN JOHNSON, Mont. Outfitter's **EXHIBIT**(sth53a06)

{Tape : 2; Side : A; Approx. Time Counter : 2 - 7.1}

JEROME ANDERSON, Shell Oil Co.

{Tape : 2; Side : A; Approx. Time Counter : 7.4 - 8.1}

SUSAN GOOD, Concerned Citizen

{Tape : 2; Side : A; Approx. Time Counter : 8.4 - 13.5}

CHRIS GALLUS, Mt. Chamber of Commerce

{Tape : 2; Side : A; Approx. Time Counter : 13.6 - 17.2}

FRANK CROWLEY, ASARCO Rep.

{Tape : 2; Side : A; Approx. Time Counter : 17.5 - 22.1}

JOHN BLOOMQUIST, FBF Mt. Stockgrower's Assoc.

{Tape : 2; Side : A; Approx. Time Counter : 22.5 - 24.5}

STEVE ACKERLUND, Hydrometrics of Helena

{Tape : 2; Side : A; Approx. Time Counter : 24.6 - 30.1}

{Tape : 2; Side : B; Approx. Time Counter : 0.1 - 3.8}

ED BARTLETT, Mgr. of Gov. Affairs Mt. Power Co.

{Tape : 2; Side : B; Approx. Time Counter : 3.9 - 5}

Opponents' Testimony:

MIKE COONEY, Sec. of State **EXHIBIT**(sth53a07)

{Tape : 2; Side : B; Approx. Time Counter : 5.4 - 12.7}

BETH BAKER, Dept. of Justice

{Tape : 2; Side : B; Approx. Time Counter : 13 - 21.9}

JONATHAN MOTL, Mt. Common Cause **EXHIBIT**(sth53a08)

{Tape : 2; Side : B; Approx. Time Counter : 22 - 29.1}

{Tape : 3; Side : A; Approx. Time Counter : 0.1 - 6.7}

CRAIG SWEET, MONT. PERG.

{Tape : 3; Side : A; Approx. Time Counter : 6.8 - 10.8}

JEFF BARBER, Mt. Environmental Informational Agency

{Tape : 3; Side : A; Approx. Time Counter : 10.9 - 17.1}

MARK MACKIN, Concerned Citizen **EXHIBIT**(sth53a09)

{Tape : 3; Side : A; Approx. Time Counter : 17.2 - 26.3}

LAURAN DUNDEE, Concerned Citizen **EXHIBIT**(sth53a10)

RUSSELL HILL, Concerned Citizen

{Tape : 3; Side : B; Approx. Time Counter : 0.1 - 1.3}

VERNER BERTELSON, Mt. Senior Citizen's Assoc.

{Tape : 3; Side : B; Approx. Time Counter : 1.4 - 2.4}

Questions from Committee Members and Responses:

REPS; HEDGES, MOOD, DELL, ADAMS, MANGAN TASH, DELL (Prepare a visual exhibit for committee that replicates your graphics display. **EXHIBIT**(sth53a11)

{Tape : 3; Side : B; Approx. Time Counter : 2.7 - 9.1}

Questions from Committee Members and Responses:

REPS; WAGNER, MANGAN, BRAINARD

{Tape : 4; Side : A; Approx. Time Counter : 0.1 - 10.1}

Un-numbered exhibit handed in two days later

Closing by Sponsor: SEN. CHASE HIBBARD

{Tape : 4; Side : A; Approx. Time Counter : 10.2 - 16.2}

ADJOURNMENT

Adjournment: 11:12 A.M.

REP. MATT BRAINARD, Chairman

KAREN MILLS, Secretary

MB/KM

EXHIBIT (sth53aad)